United Federal Savings and Loan Association

Fountain Inn Bouth Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SECONDESCRIPTION OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

PERRY V. HAYMES, JR. AND SUSAN F. HAYMES

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of ____TWENTY-EIGHT THOUSAND & 00/100-----

DOLLARS (\$28,000.00), with interest thereon from date at the rate of 8-1/2% per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 2007

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Simpson-ville, and being shown and designated as Lot No. 10 and Lot No. 14 on plat entitled "Property of Perry V. Haymes, Jr.", prepared by C. O. Riddle, R.L.S., on March 18, 1977, to be recorded in Plat Book 5-D, Page 47, R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a nail and cap in or near the center line of Harrison Bridge Road, joint corner with other property of Perry V. Haymes, and running thence S. 88-00 E., 890.4 feet (crossing an iron pin at 22 feet from the center line of said road) to an iron pin; thence turning and running S. 2-00 W., 202.2 feet to an iron pin; thence turning and running N. 88-35 W., 890.5 feet to a nail and cap in or near the center of Harrison Bridge Road (crossing an iron pin 22 feet from the center line of said road); thence along said road, N. 2-00 E., 211.35 feet to a nail and cap. point of beginning.

Being the same property conveyed to Perry V. Haymes, Jr. and Susan F. Haymes by deed of Perry V. Haymes, et al, dated May 12, 1977, to be recorded herewith.

S

λ

<u>ر</u>

~

328 RV.25